

THE GREAT AND HOLY PASCHA OF OUR LORD AND SAVIOUR JESUS CHRIST



Pascha, April 20, 2025

Holy Trinity Greek Orthodox Church
250 Gallows Hill Road, Westfield, New Jersey 07090
908.233.8533 www.holytrinitywestfield.org
Live streaming services

Rev. Fr. Peter Delviziis, Parish Priest

ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!
ΑΛΗΘΩΣ ΑΝΕΣΤΗ!

**“CHRIST IS RISEN FROM THE DEAD
BY DEATH HAS HE TRAMPLED UPON DEATH
AND TO THOSE IN THE TOMBS
HE HAS GRANTED LIFE.”**

Χριστὸς Ἀνέστη!
Christ is risen!
Christos Voskrese!
Christos a înviat!
Al-Mashīh-Qām!
Christe Agsdga!
Krishti u ngjall
Cristo ha resucitado!

Ἀληθῶς Ἀνέστη!
Truly, He is risen!
Voistinu Voskrese! - Russian
Adevărat a înviat! - Romanian
Haqqan Qām! - Arabic
Cheshmaritad agsdga! - Georgian
Vërtet u ngjall! - Albanian
EN VERDAD HA RESUCITADO! - SPANISH

In the Vigil	Gospel Reading:	St. Mark 16:1-8	Ελληνικά
In the Liturgy:	Epistle Reading:	Acts: 1:1-8	Ελληνικά
	Gospel Reading:	St. John 1:1-17	Ελληνικά
Agape Vespers:	Gospel Reading:	St. John 20:19-25	Ελληνικά

Apolytikion: “Christ is risen from the dead by death has He trampled upon death and to those in the tombs he has granted life.”

Apolytikion: “When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, “Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race.”

Kontakion: “Into the grave You descended, Immortal One, yet You destroyed the power of Hades and as victor You arose, O Christ our God. You proclaimed to the myrrh-bearing women a greeting of joy. You brought peace to your holy apostles and to the fallen You granted Resurrection.”



Altar Donations

Holy Wednesday – Seven Gospel Candles: For the health of Gregory, Themis and the Ganifas family.

Holy Thursday – Twelve Gospel Candles: In Loving Memory of Maria Passalaris† and James John (Demetrios) Genakos†

Holy Friday

Altar Candles: In Memory of Ted and Mary Demetriou†

Vigil Light: In Memory of Deno, George, and Andreas Nicholas†

Large Candles: In Memory of Helen and Don Dimitry†

Crown of Roses: In Memory of Theocharis and Andrew Philippou†; Christine and Othon Kyritsis†

Holy Friday Evening – Roses: In Loving Memory of Angela (Kiki) Christopulos-Micek†

Holy Saturday

Resurrection Candle: In Loving Memory of Pericles Gianakis†

Altar Candles: In Memory of Gus N. Rentas†

Vigil Light: In Loving Memory of Anagnostis (Notis) and Theresa Kotsolios†

Large Candles: For the health of Gregory, Themis and the Ganifas family.

Agape Vespers

Altar Candles: In Memory of James N. Rentas†

Vigil Light: In Loving Memory of Gus Vlangos†

Large Candles: In Loving Memory of Spiro and Pauline Retsinas†

Paschal Liturgical Schedule

Sunday, April 20, THE GREAT AND HOLY PASCHA, Paschal Divine Liturgy, 12:00 AM

Sunday, April 20, AGAPE VESPERS, 11:00 AM

Bright Wednesday, April 23, St. George the Great Martyr, Orthros, 8:30 AM;

Divine Liturgy, 9:30 AM

Bright Friday, April 25, Life-giving Spring, Zoodoxou Pigi, Orthros, 8:30 AM;

Divine Liturgy, 9:30 AM

Sunday, April 27, Sunday of Thomas, Orthros, 8:15 AM; Divine Liturgy, 9:30 AM

Church Office Closed on Bright Monday

Continuing the Paschal celebration, the Church Office will be closed on the Monday of Bright Week, April 21. It will reopen on Bright Tuesday at 9:00 AM.

Religious Education: Classes will resume on Sunday of Thomas, April 27.

Greek Education: Classes will resume on Bright Tuesday, April 22.

The April Edition of *The Promise* is Now Available Online!

www.HolyTrinityWestfield.org/the-promise



Subscribe to Holy Trinity weekly emails providing news updates and announcements. Request at: HolyTrinity@htgocnj.org

Attention High School Seniors

Philoptochos Scholarship applications are due on or before Sunday, May 4, 2025. Please contact the Church office with any questions.



**“COME RECEIVE THE LIGHT FROM THE UNWANING
(NEVER SETTING) LIGHT; AND GLORIFY CHRIST WHO
HAS RISEN FROM THE DEAD.”**

In the late evening of Saturday night, the faithful come to church to proclaim the Resurrection of Christ. Pascha is the Feast of all feasts, and the Day of all days is about to be ushered in. The service begins with a vigil. By keeping watch and being ever attentive, the faithful joyously anticipate the proclamation that Christ is risen.

As the church is darkened, we are to view ourselves in Hades lying in our own tombs, a place of complete darkness. Darkness is a symbol of the tragic Fall, our separation from God, resulting in despair, hopelessness and death. The crowded church is also symbolic that Hades is filled with many people, all realizing that we are powerless to help one another. No person but Christ can shine His light upon us. With His presence comes an opening of the doors of darkness and a setting free of those held captive. Through God’s tender mercy “with which Christ the Dayspring has visited us to give light to those who sat in darkness and the shadow of death,” a light unto eternal life has shined.

Liturgically, the moment of great anticipation suddenly arrives as a single light appears before us. Christ has defeated death and has overwhelmed the darkness bringing us hope and new life. As every candle is lit by a single light, the church is aglow with the flames of hope, and the darkness is no more.

By accepting the light, we proclaim Christ as our Lord and allow His warmth and radiance to be ours. The inner darkness of our souls caused by the stain of sin is overcome by Christ.

As each person receives the light from someone else, it is significant to consider its meaning. In life, we come to know Christ by the introduction from other people, be they parents, godparents, priests, friends, spouse, etc. Having taken the Holy Light from another, we must preserve the Holy Light lest it be extinguished. Our faith will never be extinguished if we make a personal pledge to allow Christ to be our God. We are stewards of all His gifts. Accordingly, we must preserve the virtue and goodness that have been entrusted to us.

Christ is risen. Truly, He is risen. May the Risen One bless you and give you His abundant mercy.

CHRIST IS RISEN!



ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!
ΑΛΗΘΩΣ ΑΝΕΣΤΗ!

TRULY, HE IS RISEN!

Prayer
Request



Basil, Lemonia, Justin, Evangelia, Brennan, Egon, Marilyn, Tatanya, Robert, Elizabeth, George, Nicholas, Alexander, Vasilius, Danny, Bill, Lou, Foula, Eupraxia, Chris, Arlene, John, Ted, William, Theodora, Michael, Gioula, Nicholas, Hellen, Luba, Kevin, Janice, Elaine, Patty, Cynthia, Nicholas, Blace, Christos, Thomas, Rich, Lea, Robert, Mary, Mason, George, Chloe, Yolanda, Luke, George, Maria, Alexander, Athena, Demetra, Stavroula, Harry, Kathy, Jennifer, Pamela, John, Helen, Chris, Niko, Vicky, Dino, Stephanie, James, John, Theodora, Novlet, Chrysavgi, Alexandra, Sue, Marilyn

*LET GOD ARISE AND LET HIS ENEMIES BE SCATTERED; LET THOSE WHO
HATE HIM FLEE FROM BEFORE HIS FACE!*

A sacred Pascha is shown to us today; a new and Holy Pascha;
A mystic Pascha; an all-venerable Pascha;
A Pascha which is Christ the Redeemer; a spotless Pascha;
A great Pascha; a Pascha of the faithful;
A Pascha which has opened to us the gates of Paradise;
A Pascha sanctifying all the faithful.



*GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT;
NOW AND EVER, AND TO THE AGES OF AGES. AMEN.*

It is the Day of Resurrection!
Let us shine forth in splendor for the Festival,
And embrace one another. Let us say,
“O brethren, even to those who hate; let us forgive all things in
The Resurrection, and thus let us exclaim:
‘Christ is risen from the dead, trampling Death by death, and
Bestowing life to those in the tombs.’”

Paschal Eggs

There was a time when it was the custom for ancient people to place eggs on the graves of their loved ones. They believed that even as a little chicken is born alive out of the eggshell so their loved ones and friends would be born again out of the shell of their dead bodies. The egg was a symbol of their belief in a future life. Christianity borrowed this beautiful idea and made it the symbol of the Resurrection of Jesus. For us Christians, the Easter egg represents the sealed tomb in which the Body of our Saviour was placed after His Crucifixion.

Originally, only red was used in coloring Paschal eggs, signifying the sacred blood of Christ shed for our salvation. Gradually, other colors have also come into use in homes. At the conclusion of the Paschal liturgy, everyone receives a personal symbol of the Resurrection. The faithful, after having received a red egg, greet one another by striking them together. As they do so, the one whose egg is cracked (the broken seal of the tomb) says, “Christ is risen!” and the other replies, “Truly, He is risen!” The eating of eggs at Easter is symbolic also of the breaking of the long Lenten and Holy Week fasts since eggs are not permitted during this period.



Special Gratitude

Gratitude is offered to those who made Palm Sunday, Holy Week and Pascha a magnificent celebration. Many thanks are extended to our priest and visiting clergy, psaltes, choir members, acolytes, Parish Council, and Ladies Philoptochos; also to those anonymous donors who quietly spread the message of love through charitable acts; to those who prepared and made the Palm Crosses; to those who contributed at the Palm Sunday Fellowship Hour; to those who decorated the Kouvouklion and the interior of the church; to those who contributed to the red Paschal eggs; the Holy Week readers; the Myrofores and their coordinators; the office staff; the many volunteers; the caretakers; and to the parishioners who work to assure that Holy Week and Pascha are meaningful and spiritually uplifting.

Paschal Donations

A deep and profound thanks is offered to those who donated towards Holy Week flowers, Kouvouklion flowers, palms, altar items, and other items used throughout Great Lent and Holy Week. The fresh arrangement of red roses that decorated the Bridegroom icon during Holy Week; and the beautiful flowers decorating both the Paschal Banner and the icon of the Resurrection were all generously donated anonymously.

Metropolis of New Jersey to Honor Holy Trinity Parishioners – May 12

On Monday, May 12, parishioners from Holy Trinity will be honored at the Metropolis Grand Banquet. We thank this year's honorees who give selflessly of themselves to help benefit parish ministries: Clement Thomas -Senior Parish Member; Steven Xenakis - Steward of the Community; Leon Carayannopoulos - Parish Council; Maria Kanaras - Philoptochos; Georgia Sikellis -Greek Education Teacher; Mary Carayannopoulos - Youth Advisor; Caterina Carayannopoulos -GOYA; Anna Decavalles - Religious Education Teacher. The event will be held at the Venetian in Garfield.

2025 Ladies Philoptochos Annual Dinner Fashion Show – May 20

The 2025 Philoptochos Fashion Show will be held on Tuesday, May 20, at Brooklake Country Club. Fashions will be provided by Fashions by Leslie Patrizio. Invitations for this highly anticipated event were mailed, and many reservations have been pouring in. Please send in your reservation now, with your seating choice and menu selection. Reservations can also be made at the Fashion Show table during the Fellowship Hour. VIP raffle tickets are being sold at the Fashion Show table or contact Debbie Efthimion at debbie.efthimion@gmail.com Also, the popular and worthwhile Value Pak discounted raffle ticket orders are being accepted at the Fashion Show table, or contact Ellen Manos at ebmanos@yahoo.com For additional information, please contact Kassandra Romas, 2025 Chair, at kromas22409@gmail.com

The Holy Trinity Cultural Committee

The Holy Trinity Cultural Committee would like to share upcoming locally hosted events parishioners may be interested in attending.

Eastern Mediteranean Business Culture Alliance. Event details are located at <https://embca.com/>

- **April 27** - “Protection of World Heritage Sites/ Cultural Property in Conflict Zones” Webinar Panel Discussion
- **May 4** - “New Orleans: Cotton Merchants, and the 1st Greek Orthodox Community” Webinar Panel Discussion
- **May 18** - “3rd Greek Genocide During the Late Ottoman Period Forum” Webinar Panel Discussion

Public Orthodoxy at Fordham University. Event details located

at: <https://publicorthodoxy.org/events/>

- **May 19** Coptic Christianity Conference. Between Archives and the Field: Cross-cutting Methods in Coptic Studies
- **June 4** Nicaea and the Church of the Third Millennium. Towards Catholic-Orthodox Unity
- **June 16** Religious Nationalism

Hellenic Film Festival

- Online via Youtube: Family Member. <https://www.youtube.com/watch?v=OVYhv4KYp3I&t=15s>

PATRIARCHAL ENCYCLICAL
FOR HOLY PASCHA

PROT. NO. 251

+ B A R T H O L O M E W

By God's Mercy

Archbishop of Constantinople-New Rome and Ecumenical Patriarch

To the Plenitude of the Church:

May the Grace, Peace and Mercy of Christ Risen in Glory be with you All

Most honorable brother Hierarchs,

Dearly beloved children,

By God's mercy and strength, we have journeyed through prayer and fasting across the ocean of Holy and Great Lent, finally reaching the splendid feast of Pascha, and we praise the Lord of glory, who descended to the depths of Hades and "achieved the entrance for all to Paradise" through His raising from the dead.

The Resurrection is not the remembrance of an event from the past, but the "good change" of our existence, "another birth, an alternate life, a different kind of living, the transformation of our very being."¹ And in the

¹Gregory of Nyssa, *On the Resurrection of our Lord*, PG 46.604.

Risen Christ, the entire creation is renewed together with humanity. When we chant in the 3rd Ode of the Paschal Canon, that “Now everything is filled with light—heaven, earth, and all things beneath the earth; therefore, let all creation celebrate the resurrection of Christ, in which everything has been established,” we proclaim that the universe is founded on and filled with unfading light. The phrases “before Christ” and “after Christ” ring true not only for the history of the human race, but also for the sake of all creation.

The Lord’s raising from the dead constitutes the nucleus of the Gospel, the stable point of reference for all the books of the New Testament, as well as for the liturgical life and devotion of the Orthodox Christians. Indeed, the words “Christ is Risen!” summarize the theology of the Church. The experience of the abolition of the dominion of death is a source of ineffable joy, “free from the bonds of this world.” “All things are filled with joy upon receiving the taste of resurrection.” The resurrection is an explosion “of great joy” and permeates the entire life, ethos and pastoral ministry of the church as the foretaste of the fullness of life, knowledge and life of the eternal kingdom of the Father, Son, and Holy Spirit. Orthodox faith and pessimism are contradictory phenomena.

Pascha is for us a feast of freedom and victory over alienating forces; it is the churchification of our existence, an invitation to collaborate for the transfiguration of the world. The history of the Church is rendered “a great Pascha” as the journey toward “the liberation in glory of the children of God” (Rom. 8.21). The experience of resurrection reveals the center and

eschatological dimension of freedom in Christ. Biblical references to the Savior's resurrection demonstrate the power of our freedom as believers; it is in this freedom alone that the "great miracle" is manifested, which remains inaccessible to every oppression. "The mystery of salvation belongs to those who desire it freely, not to those who are tyrannized against their will."² Accepting the divine gift as a "transition" of the believer toward Christ is the voluntary existential response to the loving and saving "transition" of the Risen Lord toward humankind. For "without me, you cannot do anything" (Jn 15.5).

The mystery of the Lord's resurrection to this day continues to shatter the positivistic certainties of those who deny God as "the denial of human will," as well as the advocates of "the fallacy of self-fulfillment without God" and the admirers of the contemporary "man-god." The future does not belong to those imprisoned in a self-sufficient, stifling and narrow earthly existence. There is no authentic freedom without resurrection, without the perspective of eternity.

For the Holy Great Church of Christ, one source of such resurrectional joy is also found this year in the common celebration of Easter by the entire Christian world, along with the commemoration of the 1700th anniversary of the First Council of Nicaea, which condemned the heresy of Arius, who "diminished within the Trinity the one Son and Word of God," and which

² Maximus Confessor, *On the Lord's Prayer*, PG 90.880.

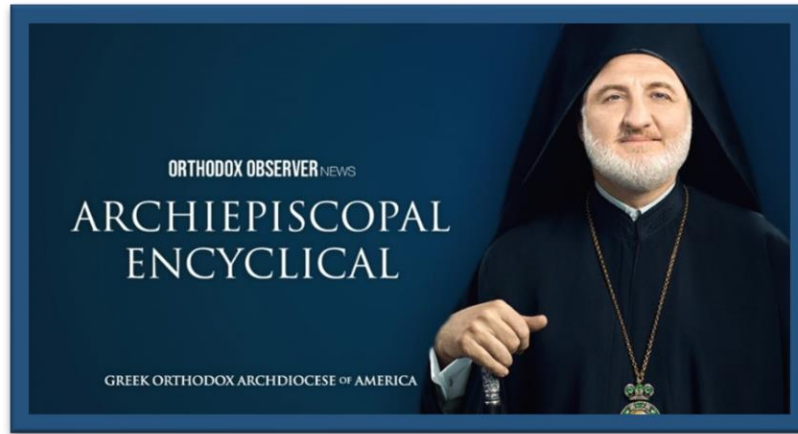
established the way of calculating the date for the feast of our Savior's resurrection.

The Council of Nicaea inaugurates a new age in the conciliar history of the Church, the transition from the local to the ecumenical synodal level. As we know, the First Ecumenical Council introduced the non-biblical term "homousios (of one essence)" to the Symbol of Faith, albeit with a clear soteriological reference, which remains the essential characteristic of church doctrines. In this sense, the celebrations of this great anniversary are not a return to the past, inasmuch as the "spirit of Nicaea" exists unspoiled in the life of the Church, whose unity is associated with the correct understanding and development of its conciliar identity. Discussion on the First Ecumenical Council of Nicaea reminds us of the common Christian archetypes and the meaning behind the struggle against the perversion of our spotless faith, encouraging us to turn toward the depth and essence of Church tradition. The joint celebration this year of the "most holy day of Pascha" highlights the timeliness of the subject, the solution of which not only expresses the respect of Christianity for the decrees of the Council of Nicaea, but also the awareness that "there should be no differentiation in such sacred matters."

With these sentiments, filled with the light and joy of the Resurrection, while proclaiming "Christ is Risen!" with jubilation, let us honor the chosen and holy day of Pascha with a heartfelt confession of our faith in the Redeemer, who trampled down death by death and granted life to all people and all creation, through our faithfulness to the sacred traditions of the Great

Church as well as through sincere love for our neighbor, for the glorification
by us all of the heavenly name of the Lord.

At the Phanar, Holy Pascha 2025
+ Bartholomew of Constantinople
Fervent supplicant for you all
to the Risen Lord



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHBISHOPAL ENCYCLICAL

Prot. No. 135/2025

Archbishopal Encyclical on Great and Holy Pascha, 2025
Holy Pascha, 2025

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Holy Archdiocese of America:

*You raised with Yourself the whole race of Adam,
when You arose from the tomb.*
(Canon of Pascha, Ode 6)

Χριστός Ανέστη! Christ is Risen!

When our Lord Jesus Christ arose from the dead, not a single witness is recorded as having seen this most monumental event in the history of the human race. His crucifiers, who posted sentries to ensure that no one tampered with the seal that had been set upon the Stone that covered His tomb, only felt the earthquake and bore false witness against the truth of His Resurrection (Matthew 27:62-66). But the Lord had no need to break that seal or roll away any stone, for His Arising from the grave transcended all categories of human understanding. Rather, the earthquake and the stone's rolling away by the angel happened for the astonished guards, the myrrhbearers and His perplexed disciples.

The Church, in Her divinely inspired wisdom, has given us a picture of this moment with the icon that is simply named, "Anastasis." The most famous version of this icon in the world, which has inspired countless reproductions, is in the *Parecclesion* of the Chora Church in

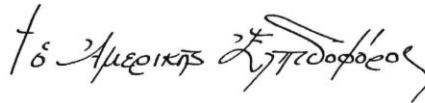
Constantinople. Notably, it depicts the resplendent and risen Lord of Glory lifting Adam and Even out of their tombs by their wrists, and not their hands. This dramatic detail of humankind's rescue from death and Hades manifests that, as the Apostle Paul says, "by grace we are saved" (Ephesians 2:8). It is not by our efforts that Eternal Life is won for us. It is the Sacrifice of the Cross and its only possible conclusion – the Resurrection – that usher us into the Mansions of Heaven. God holds onto us with His fierce and glorious love! He will not let us go, and He does not depend on our strength to hold onto Him. For again, as the Apostle says, even "the weakness of God is mightier than any human power" (I Corinthians 1:25).

My dear Christians,

If this is how God loves us, how should we love one another? In this season of Pascha, when we sing: "let us forgive everything in the Resurrection" (*Doxastikon* of the Matins), what possible negativity could we hold on to? Rather, let us take hold of one another and lift up each other through love, compassion, forgiveness and mercy. For God lifted us up first, so that we might share the exaltation of love with everyone around us. Because only then can we sing with true integrity and unfettered joy the gladsome Paschal anthem:

*Christ is risen from the dead, by death trampling down upon death,
and to those in the tombs He has granted life!*

Χριστός Ανέστη! Christ is Risen!
Holy Pascha 2025,



† ELPIDOPHOROS
Archbishop of America

Upcoming Parish Events

April 25

Easter (Pascalino) Glendi

Friday, April 25, 7:00 PM – 11:00 PM

Bouras Center

\$60/person, 18 years and under are free

Register and pay online by April 22 via the QR Code in the flyer below
and [Venmo](#)

For questions contact the office 908-233-8533 or LaurenKaranikolas@gmail.com

Easter (Pascalino) Glendi

Please join the Holy Trinity family for a special Easter (Pascalino) Glendi to be held on Friday, April 25, of Bright Week. We are asking everyone to attend this evening to celebrate our parish and the Feast of the Resurrection. This will be a wonderful family fellowship event with dancing, music, and delicious food all set in a Taverna-style atmosphere.

RSVP by April 22

Friday April 25, 2025, 7:00 PM–11:00 PM

Bouras Center

\$60/person, 18 years and under are free. Price includes food, wine, and beer



Call the church office 908-233-8533 or email Lauren Karanikolas with any questions, laurenkaranikolas@gmail.com

Register and pay online: <https://secure.myvanco.com/YOBS/home> or via
QR Code



(Scroll down to Easter (Pascalino) Glendi)

May 3

GOYA Clothing Drive Fundraiser – Saturday, May 3

Drop off donations from 9:30 AM - 11 AM in the church parking lot. The list of acceptable items to donate are: clothing for men, women and children (shoes in a different bag); clothing accessories: belts, hats, scarves, handbags, gloves, etc.; small toys (2 ft. or less), stuffed animals, towels, sheets and pillowcases, bikes and strollers. Please help make this event successful.

GOYA CLOTHING DRIVE

HOLY TRINITY
GREEK ORTHODOX CHURCH
250 GALLOWS HILL RD.
WESTFIELD, NJ
07090



**please bag items in
kitchen size garbage bags**

Accepting: Clothing, shoes (in a separate clear bag), pocketbooks, belts, baby accessories, hats, scarves, gloves, briefcases, ties, blankets, sheets, tablecloths, towels, curtains, bedding, stuffed animals, bikes, scooters, car seats w base, strollers, small toys/games 2 feet or less.

Not Accepting: large toys, board games, books, puzzles, pots & pans, glass, electrical devices, baby cribs, high chairs, VCR tapes, furniture, outdoor playsets, sports equipment.

**SAT.
MAY 3,
2025**

DRIVE THROUGH & DROP OFF

9:30-11:00 AM

May 4

GreekFest 2025 Kick-Off Event – Sunday, May 4

Loukoumades, Crepes and Frappe sale in the Bouras Center immediately after Divine Liturgy! Come and enjoy our delicious treats, mingle with fellow parishioners and discover the joy of volunteering at our church festival. Whether you're a seasoned volunteer or looking to get involved for the first time, we welcome you to join our community efforts at our NJ GreekFest May 30, 31 and June 1. To sign up, simply scan the QR code in the below flyer or click [GreekFest Volunteers](#)



Join us!

Westfield, NJ
GREEKFEST25
Holy Trinity Greek Orthodox Church

May 30, 31, June 1

Friday 5 p.m. - 11pm	Saturday Noon - 11 pm	Sunday Noon - 6 pm
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Be an active part of our 2025 GreekFest! Please volunteer your time, talents & treasures. Everyone is needed to make our festival a success! To sign up, simply scan the QR code or go to: <https://bit.ly/GreekfestVolunteers>



Westfield, NJ
GREEKFEST25
Holy Trinity Greek Orthodox Church

Kick-Off Event!
Sunday, May 4th

**Loukoumades,
Crepes &
Frappe Sale**

Come and enjoy our delicious treats, mingle with fellow parishioners and discover the joy of volunteering at our church festival. Whether you're a seasoned volunteer or looking to get involved for the first time, we welcome you to join our community efforts at our NJ GreekFest – May 30, 31 & June 1

Bouras Center immediately following the Divine Liturgy.

May 8

OPA! A Night of Greek Dancing, Drinks and Apps! - Thursday, May 8

Join us for a night of dancing, drinks and appetizers in the Bouras Center from 7 PM - 9 PM...or longer! Casual/comfortable attire. \$25 per person; adults only. Use the QR codes in the flyer below to register and pay.



OPA!

JOIN US FOR A NIGHT OF DANCING,
DRINKS, AND APPS!

Get ready for festival season by brushing up on your Greek dancing skills!

Join our very own Hellenic dancer Ronnie Filippatos for a fun night of learning the most popular Greek dances!

Sign Up Form

Date: May 8th @ 7pm
Where: The Bouras Center
CASUAL/COMFORTABLE ATTIRE

\$25 PER PERSON - ADULTS ONLY
VENMO: @WESTFIELDGREEKSCHOOL

venmo

SAVE THE DATE!

Greekfest 2025

May 30 – June 1

SAVE THE DATES & PLEASE VOLUNTEER

GreekFest 2025 - May 30, 31 and June 1

Planning is underway for our upcoming annual NJ GREEKFEST, Holy Trinity's major church fundraiser.

We need you to join in the fun and fellowship by volunteering to help make the event a success. We invite you to bring all your talents and expertise to make this the best GreekFest yet!

Please use the QR code below or click [GreekFest Volunteers](#) to go to the sign-up genius link.



Also, visit us at the GreekFest booth in the Bouras Center to get posters, postcards, yard signs, presale discounted admission tickets for friends and Mega 50/50 raffle tickets. OPA!



Join us!
Westfield, NJ
GREEKFEST 25
Holy Trinity Greek Orthodox Church

May 30, 31, June 1

Friday 5 p.m. - 11pm	Saturday Noon - 11 pm	Sunday Noon - 6 pm
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Be an active part of our 2025 GreekFest! Please volunteer your time, talents & treasures. Everyone is needed to make our festival a success! To sign up, simply scan the QR code or go to: <https://bit.ly/GreekfestVolunteers>

Interested in joining the Choir? E-mail [Kathyrn Athanasoulis](mailto:kathyrn.athanasoulis@gmail.com).



Join the Choir...
You'll Be Glad
You Did!

Adult Choir for ages 18 to senior citizens



Angel Choir for boys and girls ages 8-12



Byzan "teens" for boys and girls

Ages 13-17

Email the Choir Director

kathanasoulas@hotmail.com



**ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!
ΑΛΗΘΩΣ ΑΝΕΣΤΗ!**

GLORY BE TO GOD FOR ALL THINGS

✠ AMEN ✠