

The Promise

HOLY TRINITY GREEK ORTHODOX CHURCH

WESTFIELD ✦ NEW JERSEY



September 2026 ✦ Volume 50, Issue 6

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“I Will Be With Thee”

All through the Old Testament, the Lord's one universal answer to all the fears and anxieties of the children of Israel consisted of the simple words, “I will be with thee.”

Does the Lord need to say anything more? His words are affirmation and constant. When God is present, we have a perfect guarantee that all our needs will be supplanted, and we need no longer to be afraid to face our fiercest foes.

When the angel of the Lord announced to Joseph the coming birth

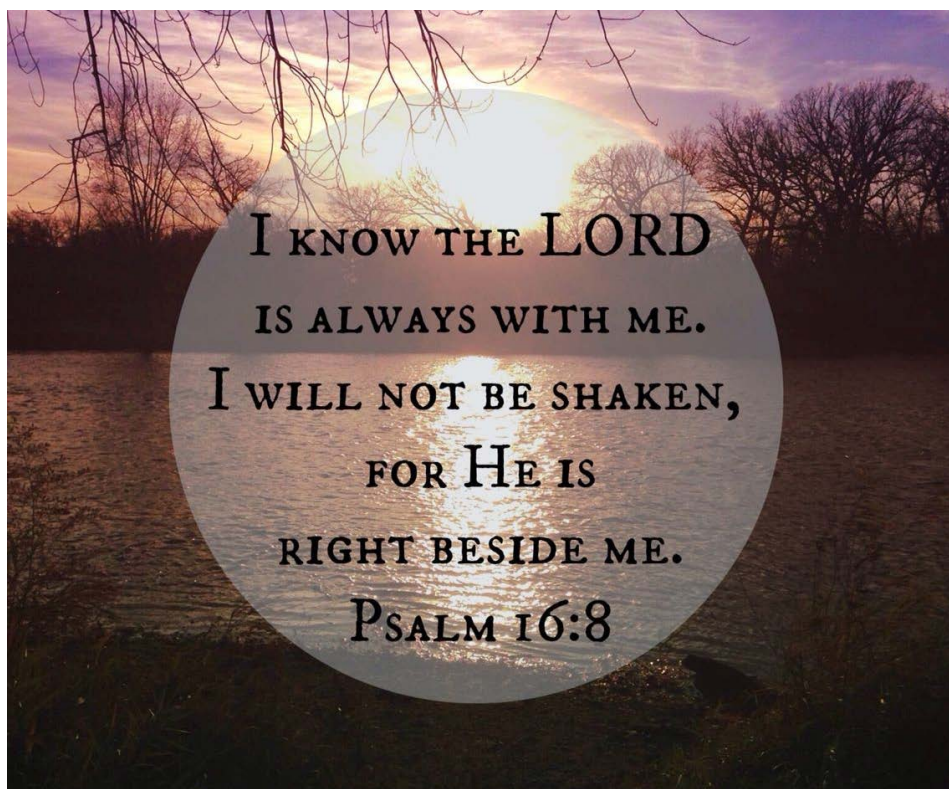
of Christ, he said: “They shall call His name Emmanuel; which being interpreted is ‘God with us.’” In this short sentence is revealed to us the grandest fact the world can ever know – that God, the Almighty God, the Creator of heaven and earth, is not a far-off God, dwelling in a heaven of unapproachable glory, but has come down in Christ to dwell with us right here in this world, in the midst of our poor, ignorant, helpless lives, as a close to us as we are to ourselves – yet, even closer. ✦



Three Children in the Furnace

God is always near us. The miracle of the furnace is not only that the Three Holy Children survive. (Daniel Chapter 3). The deeper wonder is that the Lord comes down into the place built for their destruction and changes what that place can do to them. The same fire that consumes the Chaldeans outside cannot harm the faithful inside, because divine presence has entered the furnace. This session therefore reads the passage not as moral courage alone,

Continued on page 2 ⇒



I KNOW THE LORD
IS ALWAYS WITH ME.
I WILL NOT BE SHAKEN,
FOR HE IS
RIGHT BESIDE ME.
PSALM 16:8

Wait for the promise of the Father



Dates in the Life of Our Church

September – October 2026

SEPTEMBER

6	8:15 AM Orthros
	9:30 AM Divine Liturgy
8	Farewell Dinner for Archbishop Elect Apostolos
9	Clergy Synaxis with Archbishop Elpidophoros
13	8:15 AM Orthros
	9:30 AM Divine Liturgy
14	Elevation of the Holy Cross
	8:30 AM Orthros
	9:30 AM Divine Liturgy
16	St. Euphemia the Great Martyr
	8:30 AM Orthros
	9:30 AM Divine Liturgy

20	8:15 AM Orthros
	9:30 AM Divine Liturgy
	3:00 PM Wedding
21	7:30 PM NNJYC
23	Conception of St. John the Baptist
	8:30 AM Orthros
	9:30 AM Divine Liturgy
27	8:15 AM Orthros
	9:30 AM Divine Liturgy
	2:00 PM Wedding
28	11:00 AM Holy Trinity Golf Outing

OCTOBER

4	Sixtieth Anniversary Celebration
	8:15 AM Orthros
	9:30 AM Divine Liturgy
6	St. Thomas the Apostle
	9:30 AM Divine Liturgy
10	2:00 PM Wedding
11	8:15 AM Orthros
	9:30 AM Divine Liturgy
	5:00 PM Mr./Ms. GOYA
13	7:30 PM Parish Council

Three Children in the Furnace

↩ Continued from page 1

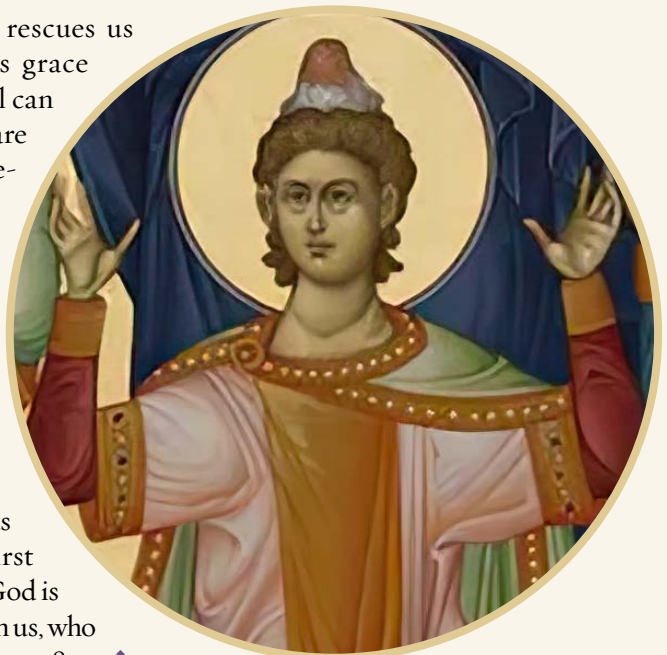
but as a Paschal sign: Christ is with the bound, transforms death from within, and teaches the Church to praise before the door opens.

Saint John Chrysostom reads this miracle with careful attention to the reality of the fire. He says that the youths sent up sacred prayers while encircled by fire, and that “the fire became a wall unto them, and the flame a robe; and the furnace was a fountain.” He also insists that God did not need to abolish the nature of fire. The greater wonder was that its operation was stayed while its nature remained.

For the Church, the furnace is not imaginary. The trial is real. Our trails in life are real. God’s miracle

is that He not only rescues us from our trials. His grace changes what the trial can do while the faithful are still inside it. The enemy intends to destroy by any means. God makes the place of destruction into a chamber of prayer, a wall of protection, a robe of honor, and a fountain of coolness.

As the faithful, let us seek Christ as the first fruit in times of trial. God is with us and if He is with us, who can be against us. Romans 8:31 ❖



PHILOXENIA or XENOPHOBIA

“Stay with us for it is nearly evening
and the day is well over”

– Luke 24:29

Matthew’s Gospel of the great judgement inviting us to eternal life is indeed a welcoming of the stranger among us (25:35). It reminds us that we all share in the occasional experience of being a stranger in the “crowd.” Greeks are infamous in the rather offensive phrase ‘o xenos’ as the foreigner or outsider in our midst. Sometimes, it may be used derogatorily, whereas other times as a milder expression of one outside the ‘clan’! Still it is almost comical to hear the word “xenos” used here in America, being the “melting pot” of the world. The word is used as though the rest of the world is the stranger and “we” belong.

In the immediate days after the crucifixion of the Lord Jesus, the disciple Cleopas and friend, Luke while on the road to Emmaus, encounter what is apparently a stranger. Unwittingly, it is Christ unrecognizable in His resurrectional glory. Unraveling the events of the Passion to this stranger, they are entertained with biblical prophetic revelation. Here they welcome Jesus to stay the night with them in comfort, conversation, and congeniality. They now become a human communion.

Old Testament and New Testament references direct us to

extend hospitality (PHILOXENIA) to strangers whom we encounter. Wisdom and discretion must be used in taking this risk which may opportune danger. Genesis accounts Abraham and Sarah extending hospitality to the Holy Trinity as strangers traversing the desert sands. The Book of Hebrews admonishes that, by entertaining a stranger, one may be hosting angels (Heb. 13:2).

Have you come upon this occasion in your lifetime? Probably yes. The Bible in its divine instruction urges us to embrace the “outsider”, the xenos! The recent phenomenon of the World Soccer Cup extravaganza eliminates boundaries, borders, and walls that divide the human community. We identify with respect and hospitable care

every race, creed, or ethnicity to love the stranger as we love ourselves. (Leviticus 19:34)

Our personal faithfulness to God evidences a compassionate watch and care of the sojourners amongst



FIFA WORLD CUP

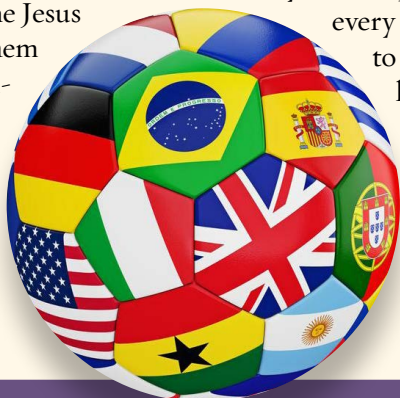
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us (Psalm 146:9). Matthew’s narrative of the Final Judgement (25:38), “When did we see you a stranger and welcome you?” dovetails with the disciples on the road to Emmaus in welcoming the stranger Jesus. Evidence the embrace of welcome at stadia, arenas or sports fields across our nation. People all over the globe, unknown to us, recognize the welcoming gestures that bind us as family. This is a joy to the Lord, to see His children at “play.” This healthful competition of sportsmanship, talent, and precision should replace the enmity of warfare, death, injury, and annihilation against each other.

Let us take this example of the FIFA World Cup to bring understanding, healing and restoration to a fractured human nature. It’s all possible if we see each other in the “OTHER.” ♦

Reprint from The Epistle, August 2026



Holy Trinity Greek Orthodox Church

Religious Education Registration 2026-2027



SUNDAY SCHOOL BEGINS WITH THE FIRST DAY CLASSES ON **SUNDAY, SEPTEMBER 6, 2026**

The Religious Education Program at Holy Trinity is offered to children in grades K-12. Pre-kindergarten is available for children who turn 4 years old on or before Dec. 1, 2026. Classes are held from September through June on Sunday mornings. Students are instructed in the teachings and traditions of Orthodox Christianity at an age-appropriate level by committed volunteers. Each class follows an established curriculum developed by the Greek Orthodox Archdiocese of America Department of Religious Education and participates in special projects that enhance their learning process. Religious Education students attend the Divine Liturgy with their families and are dismissed to their classrooms following Holy Communion.

Please complete the online form for each student at your earliest convenience!
We are looking forward to seeing everyone back in the Fall!

Click the link to register: <https://forms.gle/1vPQ1mudyGwBGP6B7>

If you have any questions or concerns, please email Pete Markos:
religiouseducation@htgocnj.org

Register via QR code:



Visit the church website for more information:
www.holytrinitywestfield.org/ministries/religious-education/

Good Deeds Bear Good Deeds

Just as a candle is lighted from another candle, so also a good work is born from a good work. A patrician wanted to donate a gold cross to a church. He summoned a young but experienced goldsmith, gave him a great deal of gold that he weighed out, and told him to fashion whatever sort of cross he desired. The poor goldsmith, seeing what a large donation this patrician was making for the sake of his soul, became inflamed with love for God in his own heart, and decided that he would add his own ten pieces of gold to the amount of the patrician's gold. When the cross was completed, the patrician weighed it,

and discovered that it was heavier than the gold that he had given to the young man. He immediately began to scold the young man as a thief, suspecting that he had taken some of the gold and replaced it with some other heavy metal. When the young man saw the patrician so angry, he confessed his deed. He said: "I added from my gold, as the widow gave two mites, in order to receive Christ's reward with you." Hearing this, the patrician's heart was touched, and he said to the honorable young man: "From this day, I take you as my son, and the heir of all my goods." ❖



You cannot see your reflection in boiling water. Similarly, you cannot see the truth in a state of anger. When water calms, clarity comes.



Homily

Though I bear record of Myself, yet My record is true.

—John 8:14

The light witnesses truthfully when it witnesses to the existence of the sun, and it does not lie. In the same way, the Lord Jesus witnesses truthfully to all that He testifies. He descended among men as a heavenly witness, to affirm the existence of the Triune God, the existence of the angelic world and of men's souls, the love of God for men, God's providence toward men, the power of justice over injustice, the might of truth over falsehood, the blessed immortality of the righteous and the eternal torment of the sin-

ners, the resurrection from the dead, the Judgment of God and many other things that men--under the veil of sin--only felt as a faint premonition, but did not know of or strongly believe in. Most of all, He witnessed that He is the Son of the Living God, equal to His Father in Essence, power and love, and equal to the Holy Spirit of God. For the Witness had to witness first to Himself, so that by His witnessing to other mysteries, He could be believed. From the point of view of a pure and immutable truth, every witness of Christ is true; but from the

point of view of the darkened Jews, it was not true. For God, and the angels of God, and the righteous ones, and for eternity, and for all time--His witnessing is true, and that is why He also said: My record is true. But for the darkened minds of the hardened sinners, this witness is not true. That is why He said to the Jews earlier: If I bear witness of Myself, My witness is not true (John 5:31). In other words; "It is not true for you Jews, but in essence it is true in and of itself."

O Most-blessed Lord Jesus, Son of the Living God and our only Savior. ❖

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Speak it!
Live it!
Love it!

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SEPTEMBER 15TH

- Pre-K
- Kindergarten
- 1st Grade Beginners
- 1st Grade Advanced
- 2nd Grade
- 3rd Grade

THURSDAYS

BEGINNING
SEPTEMBER 17TH

- 4th Grade
- 5th Grade
- 6th Grade

2026-2027 GREEK SCHOOL TUITION

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GREEK DANCE

Registration!

Greek Dance lessons offered to all Holy Trinity youth in grades pre-k – 12th.



Led by Holy Trinity parishioner and member of Hellenic Dancers of New Jersey, **Ronnie Filippatos**.

DANCE REGISTRATION LINK:



<https://forms.gle/yiVX7AS6SBeQH3Z18>

HOPE/JOY (Pre-K–6th)

Instructor: **Ronnie Filippatos**

Lessons to be held on **Sundays** following religious education.



- PreK–1st: 11:45am – 12:15pm
- 2nd–6th: 12:15pm – 1:00pm
- 4th–6th (additional time): 1:00pm – 1:15pm

GOYA (7th–12th)

Instructor: **Nick Fourniadis**



Lessons to be held on **Wednesdays** 6:45pm – 9:15pm

COST:



HOPE/JOY (PRE-K–6TH)

1 dancer	\$250
2 dancers	\$400
3 dancers	\$500
4 dancers	\$550

GOYA (7TH–12TH)

1 dancer	\$350
2 dancers	\$600
3 dancers	\$700
4 dancers	\$750



PAYMENT OPTIONS



Please make payment directly to the church via Venmo @westfieldgreekdance



or via check payable to "Holy Trinity Greek Orthodox Church"



or via the Holy Trinity website "Online Giving", then locate the Greek Dance tile and follow instructions for payment.



♥ Thank you!

Nick Fourniadis and Ronnie Filippatos Fernandez
HTGOC Greek Dance Instructors



Choir News



ADULT CHOIR

The Adult Choir (ages 18 and up) will resume singing on Sundays in September. Weekly evening rehearsals are held Thursdays in the church, at 7:15PM. New members are welcome any time of the year. You do not have to read music or be a professional singer or musician to join. You do not have to be able to read the Greek language. All music is written in English phonetics. If you have the ability to sing, desire to participate in the service, and can regularly attend Sunday services and Thursday evening rehearsals, then please consider joining the Adult Choir.

YOUTH CHOIRS

The purpose of our Youth Choirs is to have our young children become familiar with the music of the Liturgy by singing along with the Adults, and preparing them to become future Adult Choir members. Youth Choir members practice with the Choir Director Sundays in the church, after Sunday School dismissal.

The **Angel Choir** (ages 7 to 12) has been singing with the adult choir since last season and will resume singing on Sundays in September. Angel Choir members sing the melodies of the hymns with the support of the Adults.

The **"Byzan-teens" Choir** (ages 13 to 18) Angel Choir members who reach age 13 can be promoted to "Byzan-teens". Also, any teen who has not sung in the past and would like to become a "Byzan-teen" is welcome to join. Children in this age group will

begin to learn singing in harmony along with the Adults.

Detailed information about all the Choirs is available on the Church Website: <https://holytrinitywestfield.org/ministries/choir/>.

If you or your child is interested in joining any of the Choirs, please contact the Choir Director, Anne Kernoski at akernoski@gmail.com. ❖

Camp Good Shepherd Summer Camp with Holy Trinity campers and advisor



RECIPE TO GROW CLOSER TO JESUS

@forallussthroughhim



Time in Prayer

Prayer doesn't have to be complicated; it's about talking to God, sharing your heart, and listening for His guidance.



Worship

Worship is expressing love and gratitude to God. It keeps your heart focused on Jesus.



Bible Reading

The Bible is God's love letter to us. Reading scripture teaches you more about God's character, promises, and how much He loves you.



Journal

Writing down your prayers, thoughts, and lessons from the Bible can help you see how you're growing. It's a great way to reflect on how Jesus is working in your life.



Obedience

Growing closer to Jesus means living out His teachings. Read His Word and let it shape your actions, decisions, and responses to life's challenges.

Fellowship

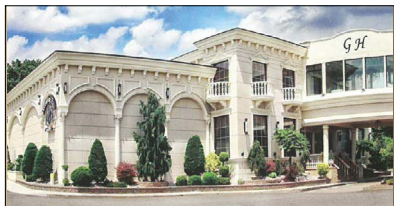
Surrounding yourself with fellow Christians helps you stay encouraged and accountable.





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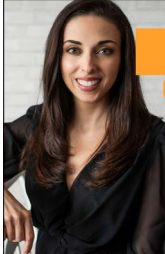
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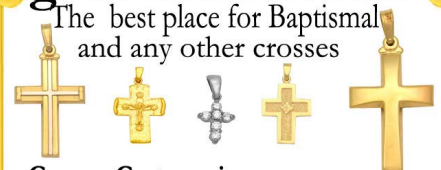
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SCHEDULE OF SERVICES

	Sundays	Weekdays
Orthros/Matins	8:15 AM	8:30 AM
Divine Liturgy	9:30 AM	9:30 AM

THE PROMISE: VOLUME 50, ISSUE 6

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